

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **JUN 30 1989**

Returned to applicant for correction

Corrected application filed

Map filed **JUL 11 1989**The applicant **Carson City****2621 Northgate Land**

Street and No. or P.O. Box No.

of

Carson City

City or Town

Nevada- 89701

State and Zip Code No.

hereby makes application for permission to change the

Point of Diversion, Place of use and manner of use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Alpine Land & Reservoir Decree- Claim 704**

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Right 704-000 D-02- APN # 8-361-10

identify right in Decree.)

1. The source of water is **Carson River**
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **As Decreed - 2.47 Acres**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for **Municipal and Domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **As Decreed**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 14 T.15N. R. 20 E., M.D.B.**
Describe as being within a 40-acre subdivision of public survey and by course and
& M. or at a point from which the SW corner of said section 14 bears
distance to a section corner. If on unsurveyed land, it should be stated.
S84° 38' 27" W a distance of 2,284.8 feet.
6. The existing permitted point of diversion is located within **Mexican Ditch from the Left**
If point of diversion is not changed, do not answer.
Bank in the NE part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Seciton 35, T.15 N., R. 20 E.,
M.D.B. & M.
7. Proposed place of use **See Attached Exhibit "A"**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use **30.7 Acres within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 11, T. 15 N.,**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
R. 20 E., M.D.B. & M. Area being removed 2.47 Acres within SE $\frac{1}{4}$ NW $\frac{1}{4}$
manner of use of irrigation permit, describe acreage to be removed from irrigation **Section 11, T. 15 N., R. 20 E.,**
M.D.B. & M. and further described as A.P.N. # 8-361-10.
9. Use will be from **January 1** to **December 31** of each year.
Month and Day Month and Day
10. Use was permitted from **As Decreed** to **As Decreed** of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) **Drilled infiltration well, pump,**
State manner in which water is to be diverted, i.e. diversion structure, ditches,
motor and pipeline to Distribution System.
pipes and flumes, or drilled well, etc.
12. Estimated cost of works **\$150,000**
13. Estimated time required to construct works **Well has been completed.**

14. Estimated time required to complete the application of water to beneficial use.....5 Years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please use map filed in support of Permit 50632 for proposed place of use and proposed Point of Diversion. Federal Water Master has determined the land being removed from irrigation is, in fact, the land being irrigated under the decree.

s/ Theodore W. Kolbe
By Water & Mineral Rights Research
402B- N. Curry
Carson City, Nv. 89703

Compared.....pm/ bp.....bp/se.....

Protested 9/25/89 by Mark Amodei, Agent for Michael Darling.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of Claim No. 704 of the Carson River as heretofore granted under the Final Carson River Decree No. D-183, in the District Court of the United States in and for the District of Nevada, is issued subject to the terms, conditions and irrigation period imposed in said Final decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to the agreement between consolidated municipality of Carson City and George Soetje dated July 20, 1989.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.0415.....cubic feet per second, but not to exceed 6.175 acre-feet as decreed.....

Work must be prosecuted with reasonable diligence and be completed on or before.....December 21, 1991.....

Proof of completion of work shall be filed before.....January 21, 1992.....

Application of water to beneficial use shall be made on or before.....December 21, 1999.....

Proof of the application of water to beneficial use shall be filed on or before.....January 21, 2000.....

Map in support of proof of beneficial use shall be filed on or before.....N/A.....

Completion of work filed.....IN TESTIMONY WHEREOF, I.....PETER G. MORROS.....
State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....my office, this.....21st.....day of.....December.....

Cultural map filed.....
Certificate No.....Issued.....
A.D. 19.....89.....
State Engineer

2407 (Rev. 6-81)
WITHDRAWN BY APPLICANT OCT 14 1991

STATE ENGINEER

EXHIBIT A

The proposed place of use is:

Section 4, E $\frac{1}{2}$ Section 5, T.14N., R.20E., M.D.B. & M.

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, E $\frac{1}{2}$ Section 19, Sections 20, 21, 22, 23, 28, 29, E $\frac{1}{2}$ Section 30, E $\frac{1}{2}$ Section 31, and Sections 32 & 33, all in T.15N., R.20E., M.D.B. & M.

S $\frac{1}{2}$ Section 31, S $\frac{1}{2}$ Section 32, Section 33, W $\frac{1}{2}$ Section 34, T.16N., R.20E., M.D.B. & M.

Section 1, E $\frac{1}{2}$ Section 2, Sections 12 & 13, T.15N., R.19E., M.D.B. & M.

Section 35, S $\frac{1}{2}$ Section 36, T.16N., R.19E., M.D.B. & M.

S $\frac{1}{2}$ Section 7, Section 18, N $\frac{1}{2}$ Section 19, T.15N., R.21E., M.D.B. & M.